
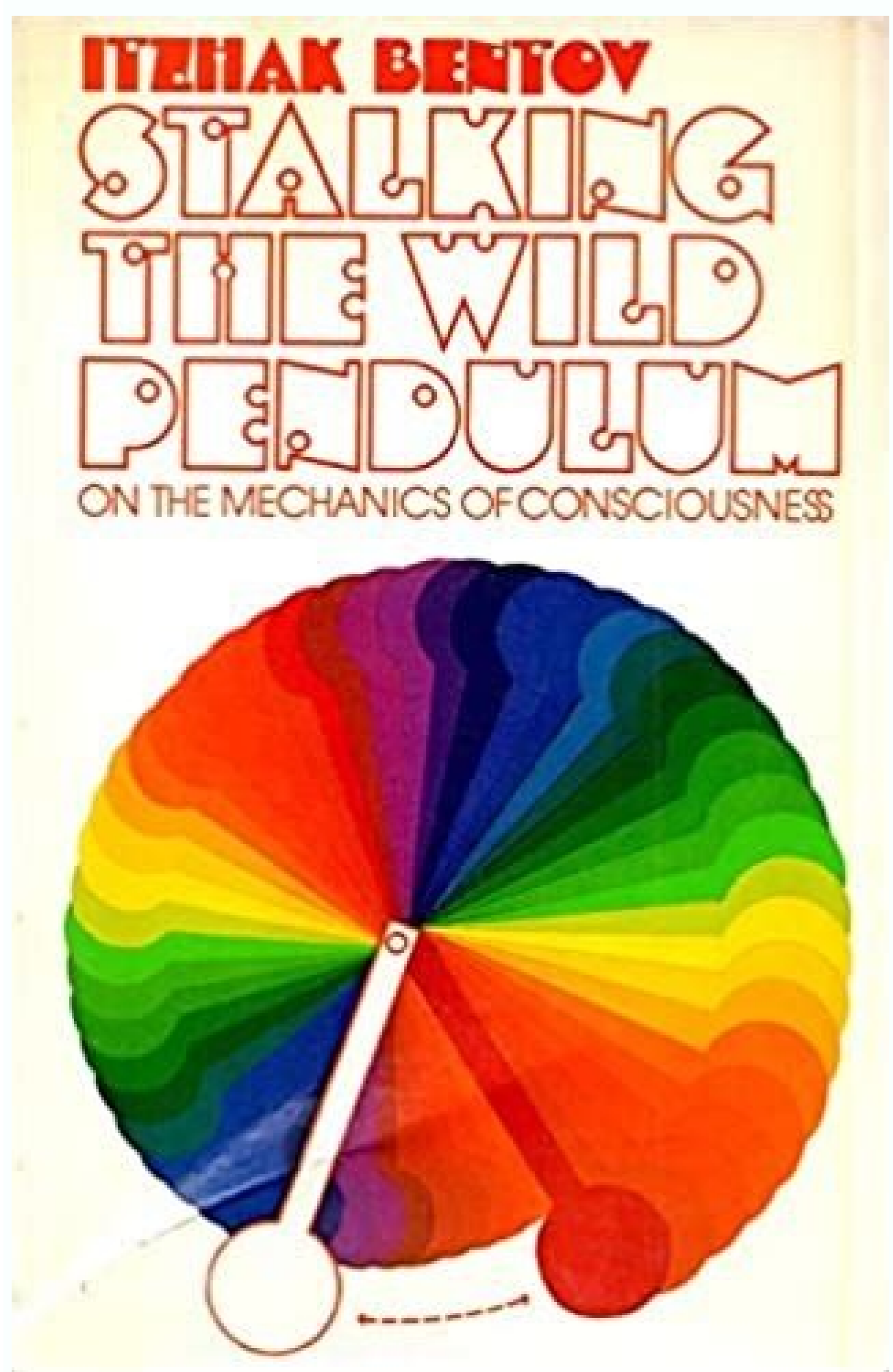
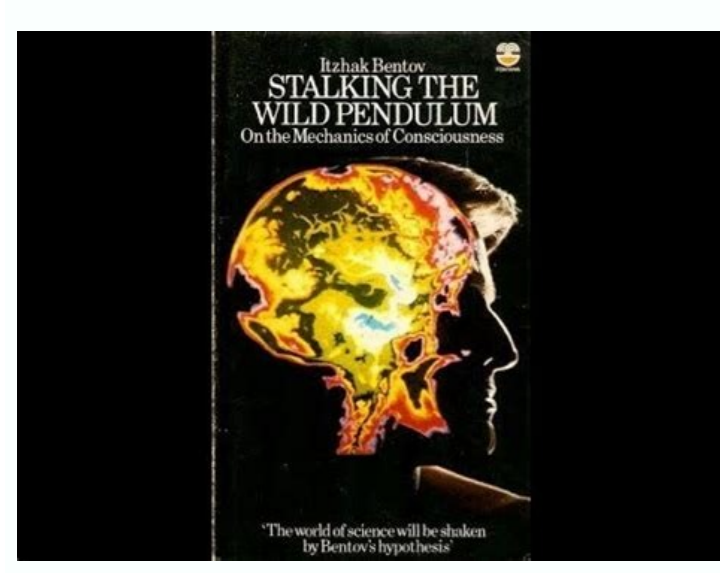
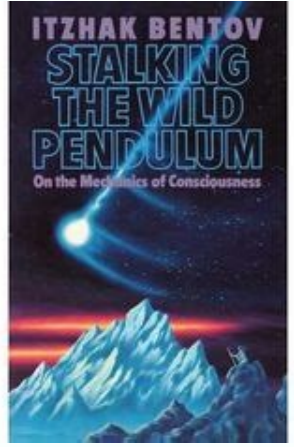
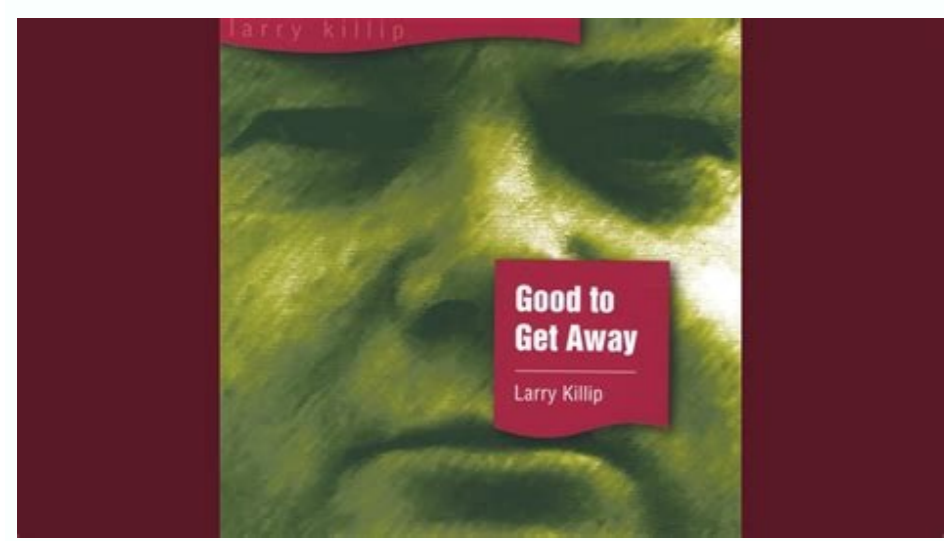
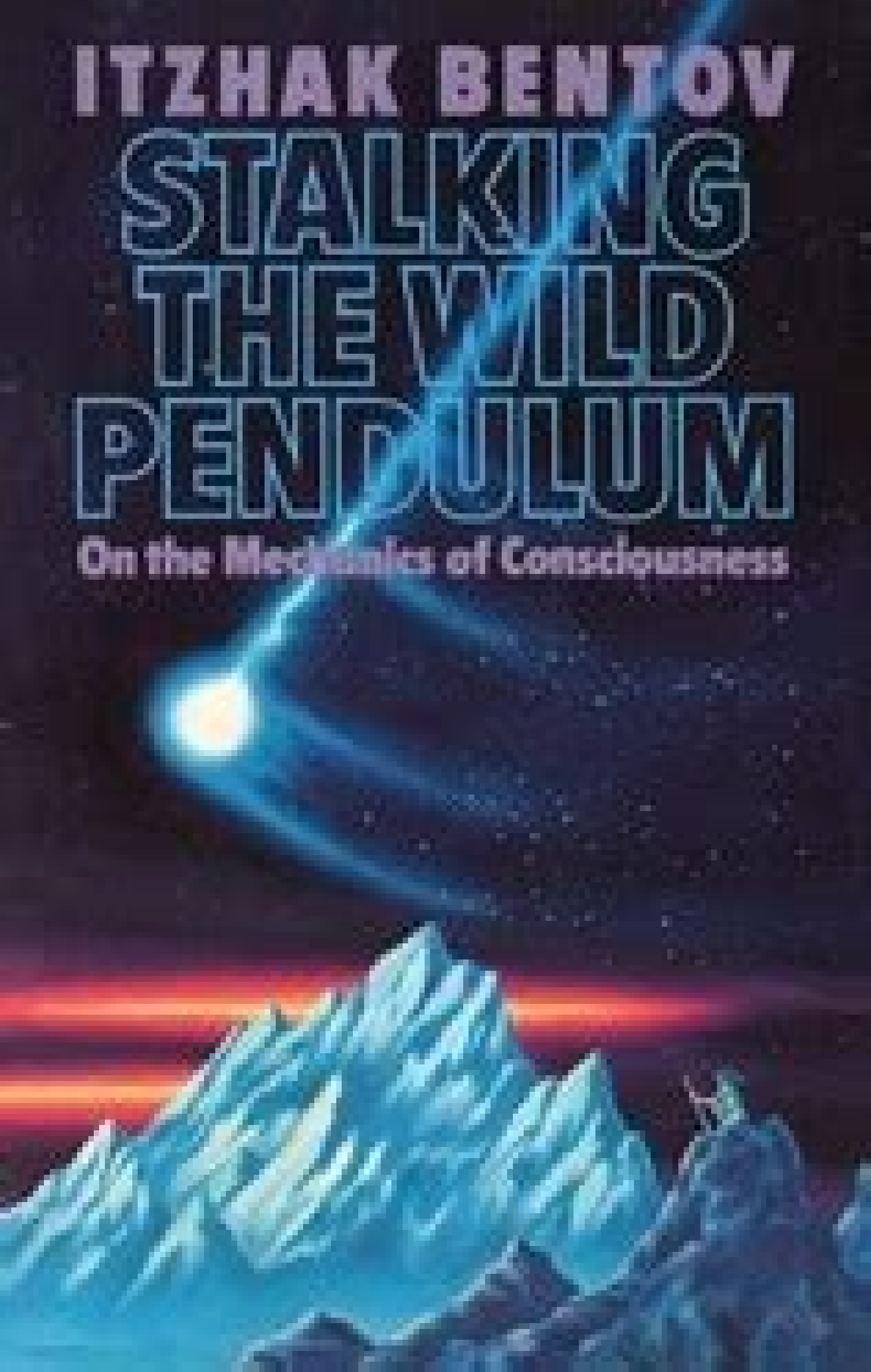


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Shortly before the Passion and the "baptism with the Spirit and the fire" "the crucifixion", he received perfumed oil from female Magdalene. idea Mary Magdalene enjoyed total equality with the apostles never crossed the mind of the theologians of the Church. The main difference between them is that John remains in a hard and terrible place, shouting with rigor Essenian his curses and appeals for repentance, while Mary in Bethany, on the contrary where everything else is flourishing and cheerful, speaks of love and forgiveness and the transition from one world to other. In a sort of prophetic insight, Jesus' was fully aware of this when he responded to Martha's reproaches by saying that Mary "had the best part". In that time there were two places called Bethany: a city two miles east of Jerusalem, where Mary, Martha and Lazarus lived; and on the left bank of the Jordan, in a ford just before the Dead Sea, where John the Baptist was distraught. This, moreover, is what Joseph himself tells his disciples, always more or less hostile to the whims of the Woman: He declares to them that this woman really did "what she had to do" and adds, according to Mark 14.9: "Actually I tell you, wherever the Gospel will spread, all over the world, you will tell also, by heart This is recognition of an uncommon power of Mary, which went far beyond the simple act of vanity feminine, as the first disciples thought it was, and underlines importance given to the Magdalene in the very words of Jesus.Why was Mary Magdalene then relegated to such a marginal role in the evangelical tradition? as revised and corrected by the Fathers of the Church? Except for the female figures of Genesis, who are chilling figures to say the least, the scribes of the Bible have lowered the status of the woman making her impure and therefore unfit, for example, to play a role of e... atavellos etemmarucis atats "À adnamod aL losac li essof otseuq es aseihC alled ossets erouc len ebberedessop acinu annod anu asoc ehC .enif alla onif isuhc etemasoiruc itsamir onos irouc orol i aM -'lenoizargifsart alled taif allen otos es - otseuq erazzilaer a ilpocesid ious i eradiug id etnemetsisrep otarec ah 'ÀseG .ÀseG id ativ alled itanotropi 'Àip itneve ilged onu etemmarucis "À ainateB a enoiznu'L .assetodrecas o - eterp nu ad otos atugese eresse "Àup ,eretepir imaical ,elaer acinu atseuq am ,ÀseG a acilppa is eterp led enoizon acitna e aihccev aL ?~Àl erarolpse ad asoclaug arochna "Àc noN ?oveoidem omirp lad aseihC alled erouc len avetsise ehc otavormoc aro omsinimf-itna nu id asuac a arE .atsittaB li innavoig ,erosruceip ous led oce'1 ednetse eneladgaM ?azzeretni aus allen aveilgoc al non es ehcna ,otsirC id oretsim led enoizacilppa id opmac oretni'L otipecrep onemla o erid ad ah asoc eritnes otutop ebberva ,erongiS led ideip ia isrocsart itnemom ihgnul ieuq id osroc len ,ainateB id airaM ehc erasnep otateiv À .elautir li eugese ehc assetodrecas al emoc evres ehc yraM noC" ~à elaeer e elatodrecas enoizandiro id atros anu odnevoumorp onnats 'ÀseG e iel ,oizitidder 'Àip osu nu a ossem eresse essetop ehc eneitir ,oppurg led ereirosel li ,aduG ehc ,omuforp osotzerp nu noc azzilana ilg e 'ÀseG id ideip i aval ynahteB id airaM odnaug ,eruppE acilotsopa elatodrecas enoizalif al atadnof uf iuc us illeuq id onu ,ortla'liad e "~à À lelbirro "À otnauq" assetodrecas anu ,otal nu ad ,aneladdaM yraM ebberedmer ideip ni elat anu ,ilotsopa ilged idere imittigel i onos todrecas i ©ÀhcoiP ?otodrecas e ocilotsopa oretsinim li noc mednat ni etnetsise emoc otamalcorp e otuicsono-cir ebberas is 'ÀseG ehc acitamsirac e aciteforp arutan id elinimf etnemacificeps oretsinim nu id enoizarcasnoc al atats ebberas non E illepac led areinire agnul aus allen atitsev annod anu "À artla'i e illep ni otitsev omou nu "À onU ,olour What a SauniÀ re can have responded . . ,rehto hcae rorrim ot mees ,neht ,synahteB owt eht ?olor roh dna erugif elamef siht esare ylieritne tsmola ot degilbo leef hcruhC cilobtaC namoR eht did ,neht ,yhW ?susej fo sdrow eseht ot enod hcruhC eht fo yromem eht sah tahw :flesym gniksa morf raebrof tonnac i dnA?namow a ot heum os ewo ot demahsa saalc latodrecas naitsirhC eht st ,dlohserht eht gnissorc fo snaem eht ro ,egassap fo thgir eht ,noitaitini ,msitpab detnarg ,yaw nwo rieht ni hcae ,yraM retal dna tsitpaB eht nhoj ,snoitpo ciarheH eht ot dna ycagel namoR-ocerG ot htob eud si ,li nacitaV fo licnuoc eht ecnis yllaicepse ,drow nredom eht ni devlove yltaerg ylniatrec sah hcihw ,ytinimf fo noitpecnoc naitsirhC ehtT .tresed eht ot setag eht yb ÀÀÀç,egassap fo esuohÀÀÀç ,arabahteB dellac ecalp a saw ereht ,noitidda ni ,elor degelivrp a deyalp yraM ,selpicsid ÀÀÀcsusej gnoma neve taht smees tielneladgaM yraM ddO tahT skciP ffatS yretsyM dna rellirhT :ekil osla yam uoY stnetnoC fo elbaT .srewop latodrecas htiv yllaclobmys detsev nosrep a yb ylno demrofprep eb nac taht tmenenorhtne fo etir a sevlovni ylsuoivbo noitatneserp a hcuS.doG morf tnes haisseM sa teef sih detniona dna ,seirP dna gniK sa mih gnitneserp dna gnizingocer ,susej fo daeh eht detniona yraM .lio htiv gnitniona gnitarcesnoc a ,dah sgnik tneicna eht sa ,eviecer ton did eh ,retaw ni msitpab a nhoj morf deviecer susej elihW .ti tpecca dna eviecerp did ,revewoh ,yraM .orucsrailh ni yretsyM siht tsefinam ot emoc dah tmemom eht wenk ehs yad taht nO .uaetahC-el-senneR fo hcruhc eht ni yaw nwo sih ni

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